

**2014 Hinckley/Finlayson Christmas
Craft and Vender Fair**
Saturday, November 8, 2014
9 a.m..- 3 p.m.
Hinckley/Finlayson High School

Set-up time will be from 7 a.m. to 9 a.m. on Saturday Morning. You must **bring your own tables and displays**. Chairs will be provided for you.

Outlets are limited. Electricity will be on a 1st come basis. Please indicate on the application if you will be needing electricity and bring you own extension cord[s].

Application Deadline: October 1st, 2014 or until filled. (Please be patient as we process them as quickly as we can.)

If in the past you were in a certain spot, there is a chance you may not get the same spot this year. **If you apply for the same spot, the footage needs to remain the same as before.**

Make sure to cover any sharp edges on your tables or displays with duct tape. The new gym has a wood floor, **so if you scratch this floor the school will bill you.**

Your area will be checked before and after the show. If you have any damages to your area, you will be responsible for the charges.

After unloading: Please move your vehicles away from the front doors to allow for your customers to park.

It is our hope that you have a successful show! We understand things may be stressful, but please be respectful as we work together!

Happy Crafting!

Hinckley/Finlayson Christmas Craft Fair Application

Saturday, November 8th, 2014

NOTE: Spaces are 6 feet in depth. If your booth requires additional depth, you must indicate below. For example- if your booth is 10x10, you will need 4 extra feet in depth. Display feet will be the running width of your display or table.

DISPLAY FEET _____	X	\$6 per foot	\$ _____	
EXTRA DEPTH _____	X	\$5 per foot	\$ _____	
SAME SPOT AS LAST YEAR (needs to be the same size)		X	\$5 charge	\$ _____
ELECTRICITY YES NO	X	\$4 charge	\$ _____	

TOTAL ENCLOSED \$ _____

Very Important-PLEASE PRINT CLEARLY!

NAME _____

Street Address _____

City, State, ZIP _____

BUSINESS NAME _____

PHONE _____

SALES TAX # _____

E-MAIL ADDRESS _____

ITEMS TO BE SOLD _____

PLEASE SEND CHECKS BEFORE OCTOBER 1, 2014

Please send your application and checks payable to:

**Joan Spencer
1400 N Shore Drive
Luck, WI 54853*

**new this year*

*Or Call:
Shelly O'Donovan @ 320-336-8237
sodonovan@scicable.net
or
Joan Spencer @ 715-554-0220
jj_spencer@yahoo.com*

I/We the exhibitors, shall and will indemnify and save harmless the Craft Fair Committee, their agents and families, Hinckley/Finlayson School District, other exhibitors and their agents and their families against all liabilities, claims, demands, expenses, fees, fines, penalties, suits, proceedings, actions and cause for action of any and every kind arising from and growing out of or in anyway relating to our activities before, during or after the annual Christmas Craft Fair at the Hinckley/Finlayson High School on November 8th, 2014. I/We understand the qualifications and regulations as set forth for exhibiting at the show and so to comply with the same.

Signature _____ Date _____